A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE DEPARTMENT OF FIRE AND RESCUE ("DEPARTMENT"), TO ACCEPT A TWO THOUSAND DOLLAR (\$2,000.00) DONATION, FROM THE WAL-MART CORPORATION FOR THE PURPOSE OF SUPPORTING THE DEPARTMENT'S FIRE EDUCATION PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, the Department is committed to educating the citizens of the City of Atlanta ("City") about fire safety by providing the necessary training, educational materials, and supplies needed to promote fire safety awareness in the City; and

WHEREAS, to further its commitment to fire safety, the Department has provided the following services to the general public: live fire extinguisher training, winter fire safety tips, space heater safety demonstrations, Christmas tree safety, child safety seat check ups and a mini health fair; and

WHEREAS, the Wal-Mart Corporation wishes to donate two thousand dollars (\$2,000.00) to fund the Department's promotion of fire safety education in the City; and

WHEREAS, these funds shall be used to fund the Department's Fire Education Safety Program.

THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized, on behalf of the Department of Fire and Rescue, to accept a two thousand dollar (\$2,000.00) donation from the Wal-Mart Corporation for the purpose of supporting the Department's Fire Education Program.

<u>Part II: Legislative White Paper:</u> (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Public Safety and Legal Administration

Caption: A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE DEPARTMENT OF FIRE AND RESCUE ("DEPARTMENT"), TO ACCEPT A TWO THOUSAND DOLLAR (\$2,000.00) DONATION, FROM THE WAL-MART CORPORATION FOR THE PURPOSE OF SUPPORTING THE DEPARTMENT'S FIRE EDUCATION PROGRAM; AND FOR OTHER PURPOSES.

Council Meeting Date: November 28-29

Requesting Dept.: Fire and Rescue

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of this legislation to authorize the Mayor to accept a \$2,000.00 donation from the Wal-Mart Corporation for the purpose of supporting the AFRD Fire Education programs and the purchase of educational materials and supplies.

2. Please provide background information regarding this legislation.

The Atlanta Fire Rescue Department and the Wal-Mart Corportation is committed to educating and suppling our communities with resources and opportunities for a safer and informed Atlanta

3. If Applicable/Known:

- (a) Contract Type (e.g. Professional Services, Construction Agreement, etc): NA
- (b) Source Selection: NA
- (c) Bids/Proposals Due: NA
- (d) Invitations Issued: NA

(e) Number of Bids: NA

(f) Proposals Received: NA

(g) Bidders/Proponents: NA

(h) Term of Contract: NA

4. Fund Account Center: NA

5. Source of Funds: Example: Local Assistance Grant NA

6. Fiscal Impact: NA

Example: This legislation will result in a reduction in the amount of ______ to Fund Account Center Number ______.

7. Method of Cost Recovery: NA

This Legislative Request Form Was Prepared By: Wilmond Meadows

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON
Legislative Counsel (Signature):	Grandison-Terry
Contact Number:6946	
Originating Department:Fire and Rescue	
Committee(s) of Purview Public Safety and Legal Administration	
Council Deadline: 11/13/06	
Committee Meeting Date(s):11/28 -11/29 Full Council Date:12/04/06_	
Commissioner Signature Dennis L.	Rulin
CAPTION	
A RESOLUTION AUTHORIZING THE DEPARTMENT OF FIRE AND RESCUE (TWO THOUSAND DOLLAR (\$2,000.00) DO CORPORATION FOR THE PURPORDEPARTMENT'S FIRE EDCATION PURPOSES.	DEPARTMENT"), TO ACCEPT A NATION, FROM THE WAL-MART SE OF SUPPORTING THE
FINANCIAL IMPACT (if any): No Matching Gr	ant Funds Required
Mayor's Staff Only	<u> </u>
Mayor's Staff Only Received by Mayor's Office: 11/4/66 (b) Submitted to Council: (date)	Reviewed by: (date)
Submitted to Council: (date)	06